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BSM Brady Shipman Martin. Built. Environment. Est. 1968

Document Issue Sheet

Canal House,Canal Road Dublin 6
Tel: +353 (0)1 208 1900
mail@bradyshipmanmartin.com

PROJECT NUMBER	**6608**	Day	**16**	**02**
		Month	**10**	**11**
PROJECT NAME		Year	**20**	**20**
		Issued By	**CB**	**CB**
CASTLEFORBES SHD		Status	**P**	**P**

I=Information D=Draft P=Planning T=Tender C=Construction R=Record

DOCUMENT TITLE	Size	Scale	Document Number	Revision	
Proposed Site Landscape Layout	A1	1:500	300		**00**
Proposed Detailed Landscape Layout Plan	A1	1:500	305		**00**
Landscape Masterplan	A1	1:500	301		**00**
Proposed Detailed Landscape Masterplan	A1	1:500	304		**00**
Landscape Design Report	A3	n/a	RP01	**00**	

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